



Ballyhea Parish Newsletter

The Feast of Christ the King



The Last Sunday After Pentecost

Year B

21 November 2021

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Mass is Live Streamed	Mass Times	The Month of November is Dedicated to The Poor Souls in Purgatory
Saturday 20 th	10:00 19:30	Our Lady on Saturday VIGIL OF CHRIST THE KING
Sunday 21 st	08:30 11:00	THE FEAST OF CHRIST THE KING <i>EXPOSITION OF THE MOST BLESSED SACRAMENT AFTER THE 11:00 MASS UNTIL 17:00</i>
Monday 22 nd	12:00	St. Cecilia, Virgin & Martyr, Patroness of Music & Musicians
Tuesday 23 rd	12:00	St. Columban of Bangor, Abbot & Missionary to Europe
Wednesday 24 th	12:00	ST. COLMAN, BISHOP & PATRON OF CLOYNE (1962) <i>Mass will be offered in Latin</i>
Thursday 25 th	10:00	Pope St. Clement I, Martyr/St. Catherine of Alexandria, Virgin & Martyr, Patroness of Philosophers & Preachers
Friday 26 th	10:00	Feria
Saturday 27 th	10:00 19:30	Our Lady on Saturday/St. Fergal, Bishop of Salzburg VIGIL MASS FOR 1ST SUNDAY OF ADVENT

Confession is by Appointment

Donations @ ballyheaparish.com

Exposition & Benediction after Mass on Thursday

The Rosary is Recited before Daily Mass & After the 08:30 Mass on Sunday

NOVEMBER PRAYERS OF SUFFRAGE FOR THE FAITHFUL DEPARTED

21 November, after the 11:00 Mass, at Ballyhea Old Cemetery & Cooline Cemetery

28 November, after the 11:00 Mass, at St. Mary's Cemetery & Imphrick Cemetery

HOLY SOULS ALTAR LIST 2021

The first Mass applied to the souls of the Faithful Departed will be offered on Monday 29th November 2021, and thereafter on the first Friday of every month.

Please return completed lists as soon as possible.

POPE'S INTENTION FOR NOVEMBER

For People who suffer from Depression

Let us Pray, that people who suffer from depression or *burn-out* will find support & light that opens them up to life

FLOWER ARRANGEMENT ROTA

Thanks to Theresa O'Keeffe who is doing flowers this week.

Greta Donegan Kenny will do the flowers from 27 November & 4 December.

Deaths: Sr. Nora Wall of the Mount St. Vincents, O'Connell Ave, Limerick, R.I.P.

Joan Treacher (née O'Connor) of Newtown House & England who died recently, R.I.P.

ANNIVERSARIES:

Saturday, 20th at 19:30 – Bridget O'Callaghan & her son Jimmy of Rathnacally

Sunday, 21st at 08:30 – Donal Morrissey of Ballycosgry

Sunday, 21st at 11:00 – Antonia Murphy of Shinana

Friday, 26th at 10:00 – Teresa Crowley of London

Please Pray for Gerry Burne of Buttevant, whose anniversary occurs at this time.

THE BIBLE IN A YEAR PODCAST

bibleinayear.fireside.fm

Read the Bible in a year with Fr. Mike Schmitz.

THE PEACE OF CHRIST IN THE REIGN OF CHRIST

Through the God-man the fullness of the divinity, which dwells corporally in the head, also dwells in the race, of which the head forms part, in order to elevate and deify it in every respect. The fullness of the divinity is the unguent with which the head of the race is anointed as the Son of God, so as even in His humanity to possess divine dignity and power, and to glorify God as His Father. By this anointing He is the Anointed simply as such, the Christ. But all the members of this head, who form one whole with Him, must also be one Christ with Him. The unguent of the Godhead must flow from the head to all His members, so that they too, imbued with the Divine dignity and power, may in union with their head become what their head is, a kingly priesthood: kings, who with Christ and in Christ share in the royal majesty and beatitude of God, as His children; priests, who in virtue of a divine consecration are to have part in the exalted priesthood of the Son of God, by which God is honoured and glorified in His Trinitarian majesty.

Although the God-man primarily enters into union with the human race, through His humanity as the microcosm, he is placed in relationship with the entire cosmos, *'The gracious will of the Father has effected the salvation of the whole world in His only-begotten Son, and has brought all things together in Him. For, since man is the microcosm, joining in himself every nature, the visible as well as the invisible, the will of the Lord and Creator and Governor of all things ordained that the union of divinity with humanity, and thereby of every creature, should be accomplished in His only-begotten and consubstantial Son, that thus God might be all in all.'* (St. John Damascene – Sermon on the Transfiguration)

In this way, Christ occupies a middle position between God and creation; He is mediator between God and creatures in His capacity as the supernatural head of universe in general, and of the human race in particular, *'He came among us as a depository, so to speak, and a mediator. Although we had wandered far from the love of God in our eagerness for worldly pleasure and our perverse worship of creatures instead of their Creator, He offered us up to God His Father and, having justified us by faith, gained us for God.'* (St. Cyril of Alexandria – Dialogue On the Trinity)

By the union with the Father which Christ achieves in His person, *'we are lifted up to oneness with the majesty of the Father'* (St. Cyril of Alexandria), we are made substantially akin to Him as a truly divine race; we share in the manner of the Son's union with the Father, and also in its power.

The feast of Christ the King was instituted by Pope Pius XI in 1925 in response to the growing secularisation and secularism prevalent in the post-modern world, *'If to Christ Our Lord is given all power in heaven and on earth; if all men, purchased by his precious blood, are by a new right subjected to his dominion; if this power embraces all men, it must be clear that not one of our faculties is exempt from his empire. He must reign in our minds, which should assent with perfect submission and firm belief to the revealed truths and to the doctrines of Christ. He must reign in our wills, which should obey the laws and precepts of God. He must reign in our hearts, which should spurn natural desires and love God above all things, and cleave to him alone. He must reign in our bodies and our members, which should serve as instruments for the interior sanctification of our souls...'* (Pope Pius XI – Encyclical Letter: Quas primas: 33)